IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re:) Bankruptcy No. 20-21256-CMB
Ryan W. Montgomery, Amy L. Montgomery,) Chapter 13
Debtors.	Related to: Document No. 111
Thompson Law Group, P.C.,	ENTERED BY DEFAULT
Applicant,)
VS.)
No Respondent.)

ORDER OF COURT

AND NOW, the APPLICATION OF THOMPSON LAW GROUP, P.C. FOR INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE

DEBTOR is approved for the total amount of **\$8,710.28** for services rendered on behalf of the Debtor for the period between May 13, 2020 through August 15, 2022, which represents \$8,670.00 in attorney fees and \$40.28 in costs.

Date: September 6, 2022

Carlota M. Böhm
Chief United States Bankruptcy Judge

FILED 9/6/22 1:53 pm CLERK U.S. BANKRUPTCY COURT - WDPA

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United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 20-21256-CMB

Ryan W. Montgomery Chapter 13

Amy L. Montgomery
Debtors

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2
Date Rcvd: Sep 06, 2022 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 08, 2022:

Recipi ID Recipient Name and Address

db/jdb + Ryan W. Montgomery, Amy L. Montgomery, 1219 McEwen Avenue, Canonsburg, PA 15317-1989

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 08, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 6, 2022 at the address(es) listed below:

Name Email Address

Brian Nicholas

on behalf of Creditor FREEDOM MORTGAGE CORPORATION bnicholas@kmllawgroup.com

Brian C. Thompson

on behalf of Debtor Ryan W. Montgomery bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com; bthompson@ecf.courtdrive.com; jcastello@thompsonattorney.com; kfinke@thompsonattorney.com; blemon@thompsonattorney.com; blemonattorney.com; blem

m;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com

Brian C. Thompson

on behalf of Joint Debtor Amy L. Montgomery bthompson@ThompsonAttorney.com

blemon@thompsonattorney.com; bthompson@ecf.courtdrive.com; icastello@thompsonattorney.com; kfinke@thompsonattorney.com; bthompsonattorney.com; kfinke@thompsonattorney.com; bthompsonattorney.com; bthompson

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Maria Miksich

on behalf of Creditor FREEDOM MORTGAGE CORPORATION mmiksich@kmllawgroup.com

District/off: 0315-2 User: auto Page 2 of 2
Date Rcvd: Sep 06, 2022 Form ID: pdf900 Total Noticed: 1

Mario J. Hanyon

on behalf of Creditor FREEDOM MORTGAGE CORPORATION wbecf@brockandscott.com

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Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

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Ryan G Lemke

 $on \ behalf \ of \ Creditor \ Standard \ Bank \ PaSB \ \ by \ assignment \ of \ Sail \ Mortgage \ Corp. \ rlemke@hrslaw.com, \ dscott@hrslaw.com, \ dscott$

TOTAL: 8